File with:

lowa Ethics and Campaign Disclosure Board 510 E. 12th, Ste. 1A Des Moines, Iowa 50319 Fax: 515-281-4073

FOR INSTRUCTIONS, SEE BACK OF FORM

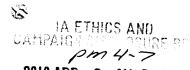
DISCLOSURE SUMMARY PAGE

Effective January 1, 2010, all statements and reports filed by new committees for state office must be filed electronically and effective January 1, 2012, all statements and reports filed by all committees for state office must be filed electronically.

Effective May 1, 2010, all statements and reports for State PACs and State

Reset Form

Parties must be filed electronically.



2010 APR -9 AM 9: 13

| COMMITTEE NAME (Must be same as on Statement of Organization) | | | | |
|--|--|------------------|---|--|
| Iowans for Steve Smith | | 1 1 | ORM OR-2 DISCLOSURE | |
| IMPORTANT: Indicate by # type of committee you are reporting for: (1) Statewide/Legislative/Judge Standing for Retention Candidate (2) State PAC (3) State Party (4) County Central Committee (5) County Candidate (6) City Candidate (7) School Board or Other Political Subdivision Candidate (8) County PAC (9) City PAC (10) School Board or Other Political Subdivision PAC (11) Local Ballot Issue | | | (Rev. 12/2009) REPORT For Office Use Orlly Comm. #/8 2 3 | |
| CANDIDATE COMMITTEES ONLY: | | 1 - | ged In | |
| Candidate Name Steven Smith | Political Party (if applicable) Dem | 1 1 | nned | |
| | | 1 1 | nputer | |
| Office Sought house seat | District (if Senate or House) 83 | Aud | ited | |
| Late reports are subject to possible civil and criminal penalties. Pursu candidate's committee, and the chairperson, for any other type of consideration of the constant of the chairperson of the chairper | uant to lowa Code sections 68B.32A mmittee, is the individual responsible | e for filing tim | ely and accurate reports. | |
| I AM FILING A campaign disclosure | REPORT FOR (1) ELECTION | /(2)NON-EI | LECTION YEAR. | |
| (report date) | Indicate by | · | | |
| ☐CHECK IF AMENDMENT TO REPORT DATED | | Local Comm | ittees, enter Date of Election | |
| | | Local Collin | nuces, enter bate of Election | |
| | | | unty & Local Committees, enter County in ich Election is held | |
| STATEMENT OF CASH ON HAND | | | | |
| committee. This amount MUST be the same as the cash on hand at the end $\frac{1}{3}$ $\frac{1740,63}{1740.00}$ \$ 1,741.00 | | | | |
| ADD TOTAL MONEY TAKEN IN THIS PERIOD | | | | |
| Schedule A: Cash Contributions total (Attach Schedule A) (*also see in-kind below) | | | 0.00 | |
| Schedule F: Loans Received total (Attach Schedule F) | | | 0.00 | |
| Schedule H: Total Sales of Campaign Property (Attach Schedule H) | | | 0.00 | |
| (Schedule H applies to Candidates' Committees Only) | | | | |
| | SUB-TOTAL | \$ | 1,741.00 | |
| SUBTRACT TOTAL MONEY SPENT THIS PERIOD | | | | |
| Schedule B: Expenditures total (Attach Schedule B) (| **also see debts and loans below) | | | |
| Schedule F: Loan Repayments total (Attach Schedule | F) | | | |
| CASH ON HAND at the end of this reporting period (if final repo | rt balance must be zero) | \$ | 1,748.00 | |
| ***UNPAID BILLS (From Schedule D - Attach Schedule D) | | \$ | | |
| *IN KIND CONTRIBUTIONS (From Schedule E - Attach Schedu | ule E) | \$ | | |
| **OUTSTANDING LOANS (From Schedule F - Attach Schedule | | | | |
| CONSULTANT BREAKDOWN (Schedule G Attached?) | | | YESNO | |
| CANDIDATE COMMITTEES ONLY: | | | | |
| VALUE OF CAMPAIGN PROPERTY (From Schedule H - Attac | h Schedule H) | \$ | | |

STATE COMMITTEES: Submit a reconciled campaign account bank statement in January of each year.